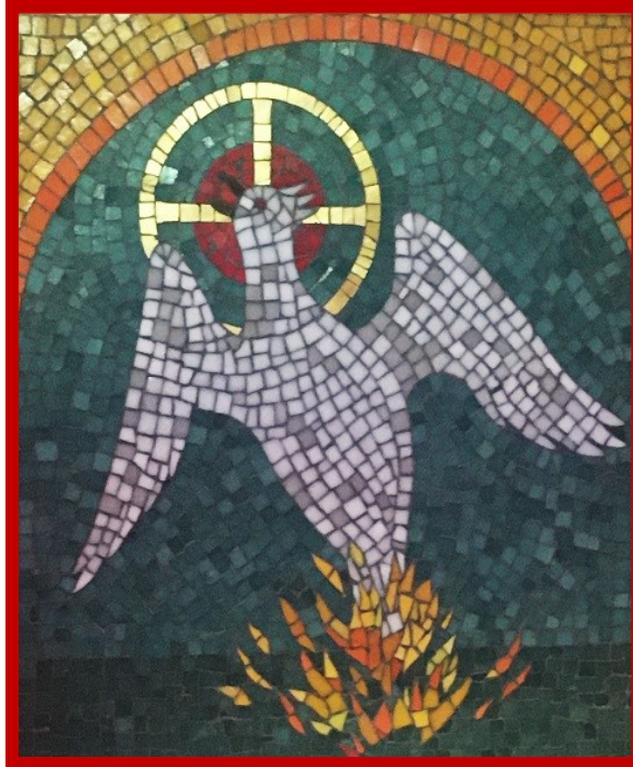




Saint John's
EPISCOPAL CHURCH



June 19th, 2022
Second Sunday After Pentecost
Holy Eucharist II

Saint John's Episcopal Church
3245 Central Ave
Memphis TN 38111-4409

Phone: 901-323-8597
stjohnsmemphis.org
 /stjohnsmemphis

† Welcome †

Updated Safety Protocols:

Per the new Shelby County health directive, in consultation with the Medical Guild, Vestry and approval of the Rector, face masks are optional for the fully vaccinated and recommended for the unvaccinated when indoors at Saint John's.

Please take a moment to silence your cell phone or other electronic devices.

10:30AM HOLY EUCHARIST RITE II
THE WORD OF GOD

Prelude

Good Christians Friends, Rejoice and Sing

Healey Willan (1880-1968)

Processional Hymn 398

I sing the almighty power of God

Tune: *Forest Green*

Children's Chapel: Children ages 3 up to 5th-grade are invited to follow the junior acolyte leading the banner out of the nave to the back of the church, where we will gather for an extended Children's Chapel. Children will enjoy a curriculum of Godly Play and Weaving God's Promises before returning to their families at the Peace.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Gloria

BCP p.356

Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving--kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson

Isaiah 65:1-9

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 22:18-27

18. Be not far away, O LORD; *
you are my strength; hasten to help me.
19. Save me from the sword, *
my life from the power of the dog.
20. Save me from the lion's mouth, * my
wretched body from the horns of wild
bulls.
21. I will declare your Name to my brethren; *
in the midst of the congregation I will
praise you.
22. Praise the LORD, you that fear him; * stand in
awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
23. For he does not despise nor abhor the poor
in their poverty; neither does he hide his
face from them; * but when they cry to him
he hears them.
24. My praise is of him in the great assembly; *
I will perform my vows in the presence of
those who worship him.
25. The poor shall eat and be satisfied,
and those who seek the LORD shall praise
him: * "May your heart live for ever!"
26. All the ends of the earth shall remember and
turn to the LORD, * and all the families of
the nations shall bow before him.
27. For kingship belongs to the LORD; *he rules over
the nations.

Second Lesson

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn 404

We will extol you

Tune: *Old 124th*

The final verse of the Sequence Hymn is sung immediately following the reading of the Gospel.

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to Luke.

People: Glory to you, Lord Christ.

The Holy Gospel

Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to

see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Sermon

The Rev. Canon Sharon Alexander

Nicene Creed (*In unison*)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin
Mary, and was made man.
For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.
On the third day he rose again**

**in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no
end.
We believe in the Holy Spirit, the Lord, the giver
of Life, who proceeds from the Father and the
Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People, Form IV

Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name
may be united in your truth, live together in your love,
and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in
the ways of justice and peace; that we may honor one
another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own crea-
tion, that we may use its resources rightly in the service
of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and
grant that we may serve Christ in them, and love one
another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Prayers of the People, Form IV Continued

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, especially Ty Legge, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

I ask your prayers for those on our parish prayer list including Anne Barton, Mary Ann Chandler, Evelyn Chapman, Lawrence Cowart, Scott Edge, Sissie Griffin, Mary Grochau, Frank Jackson, George Jefferson, Richard Jernigan, Eleanor Miller, Cindy Pace, Vic Rutherford, Kevin Scheuner, Anne Speer, Kathy Miller Wells, Dee Work, and Dot Work .

Confession of Sin and Absolution

BCP p. 360

The Peace

THE HOLY COMMUNION

Offertory

If Thou Be Near

JS Bach (1685-1750)

Presentation hymn 380, vs. 3

Tune: *Old 100th*

The Great Thanksgiving—Eucharistic Prayer A

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Then the Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus 130

William Mathias (1934-1992)

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (*in unison*)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Agnus Dei S 164

Richard Proulx (1937-2010)

The Communion of the People: *The Communion of the People: We welcome all baptized Christians to the altar rail for bread and wine. You may 1) sip the chalice by guiding the chalice to your lips or 2) have the chalice bearer dip (intinct) the bread for you. Gluten free wafers are available upon request. Prayers for healing and thanksgiving are offered in the Lady Chapel.*

Voluntary

Communion
Be Thou My Vision

Louis Vierene (1870-1937)
Dale Wood (1934-2003)

Post-Communion Prayer (*in unison*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood, send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Recessional hymn 390

Praise to the Lord, the Almighty

Tune: *Lobe den Herren*

The Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God. Alleluia, alleluia.

Postlude

Lobe den Herren

David Cherwien (1957)

Ministers In Service

| | |
|-----------------------------|---|
| Preacher _____ | The Rev. Canon Sharon Alexander |
| Celebrant _____ | The Rev. Canon Sharon Alexander |
| Lectors | |
| 10:30 _____ | Hunt Campbell, Jerry Hudson |
| 5:30 _____ | Bruce Smedley |
| Eucharistic Ministers _____ | Jerry Hudson, Randy Jefferson, Cindi Marshall, Susan Mays |
| Verger _____ | Andy Morgret |
| Ushers _____ | Team 4, Leader: Fitzhugh Taylor |
| Altar Guild _____ | Team 3, Leader: Susan Peoples |
| Medical Guild _____ | Dorothy Burke |
| St. Julian Guild _____ | Clair Bradey, Andrea Stratton |
| Acolytes _____ | Team St. Michael: JB Hoehn, Juliet Tayloe, Byars Tayloe, William Tayloe, Grace Bricken |
| Organist _____ | Carolyn Mason |

Altar Flowers

High Altar

In Memory of Bill McClintock

By His wife, Kitty

Holy Spirit Chapel

In Memory of Joseph Orgill III

By His Family

Lady Chapel

**In Memory of June and Harry Wilcox,
Dorothy and Walter Freed, Hattie and Harry Wilcox,
Mrs. Grayson Smith and Stanley Smith, Sr.**

By Margaret and Grayson Smith

Memorials and Honorariums

In Memory of John Louis Ryder

By Zada Hart Gates

Alice and John Dudas

Becky and Steve West

Carolyn and Seldon Murray III

Bill and Sherrie Barnes

Betty Rome

In Honor Of

**The Celebration of the Marriage of
Laurie Thornton and Jack Shannon, Jr.**

By Daughters of the King

**In Honor of The Rev. Miranda Cully
for her service to St. John's**

By Carolyn and Seldon Murray III

In Memory of Sarah Loring-Clark Flowers

By Mr. and Mrs. Frank A. Jones

Announcements

Church Directory Updates

Be sure to submit updates for our church directory with any changes, additions, or deletions that may have occurred in your family over the past 3 years. Please scan the QR code here or complete a paper copy located in your pew or in the Tower Room **by June 30, 2022. Only one copy needed per household.** If you need to see the information previously listed for you, a copy of the 2019 Church Directory will be located in the Tower Room. Please read directions carefully.



Prayer List Updates

To add or remove names from the prayer list, email prayerlist@stjohnsmemphis.org.

VESTRY

Class of 2022

Cathey Alexander
 Richard Friary, *Senior Warden*
 Wilson Pace
 Judson Williford
 Gina Yauger

Class of 2023

Dorothy Burke
 Philip Freeburg
 Veazey Krausnick
 Terry Robertson
 Caroline Smith, *Junior Warden*

Class of 2024

Ben Bricken
 Lauren Carr
 Abbey Curtis
 Erin Raccah
 Brad Trammell

STAFF

The Rev. James P. Biedenharn III, *Rector*
 The Rev. Debbie McCanless, *Deacon*
 The Rev. Robert L. Van Doren, Jr., *Assisting Priest*
 Dr. Vernon Snyder, *Organist-Choirmaster*
 Antoinette Cheney, *Parish Administrator*
 Penny Vincent, *Financial Manager*
 Allison Pace, *Director of Parish Family*
 India Rose, *Communication Administrator*

Michel Swanigan, *Director of Parish Life Center*
 Marcia Noordemeer, *Director of Parent's Day Out*
 Leigh Robinson, *Nursery Coordinator, Financial Assistant*
 Kenny Turner, *Facilities Manager*
 Stanley Ward, *Sexton*

June 19—June 25

(20) Jerry Summerlin
 (21) Hewitt Ricketts, Leslie Townsend,
 (22) Trey Sowell, Sr., Shelley Miller, Haskell Lowery
 (25) Bett McFadden, Elise Lake, Beth Hays

Connect with us:



Saint John's
 EPISCOPAL CHURCH

For contactless giving:

Text **GIVE**
 to (901) 329-3645

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